



**Meeting Agenda 08/06/2026**

Start time: 6:30PM

Attendance: 38

|                                                                                                                                                    |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Secretary</b><br><br>Autumn B.<br><a href="mailto:secretary@ahaharrisburg.org">secretary@ahaharrisburg.org</a>                                  | Corrected meeting minutes and will submit the updated minutes for HAI website.                                                              |
| <b>Treasurer</b><br>Jessi G.<br><b>Co-Treasurer</b><br>Jose A.<br><br><a href="mailto:treasurer@ahaharrisburg.org">treasurer@ahaharrisburg.org</a> | Closing balance: \$1,790.17<br>Total Available: \$4,659.82<br>Petty Cash: \$86.65<br><br>*Please see HAI website for full treasurer report* |
| <b>Chairperson</b><br><br>Tim S.<br><a href="mailto:chairperson@ahaharrisburg.org">chairperson@ahaharrisburg.org</a>                               | No report, Autumn B. stepped in                                                                                                             |
| <b>Co-Chair</b><br><br>Chrystal M.,<br><a href="mailto:chairperson@ahaharrisburg.org">chairperson@ahaharrisburg.org</a>                            | No report, Jose A. stepped in                                                                                                               |

### Committee Reports

|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hotline</b><br><br>April B.                                                                                        | Will be attending September intergroup in person and taking sign -ups for 2027 hotline.<br>Jose L. offered to put number on for helping with Spanish speaking.<br><br>* All months are covered for 2026. See <a href="http://ahaharrisburg.org">ahaharrisburg.org</a> for details.*                                                                                                                     |
| <b>Literature</b><br><br>Monique M.<br><a href="mailto:literature@ahaharrisburg.org">literature@ahaharrisburg.org</a> | Last month ended in \$8K inventory<br>Ending this month in \$9K inventory<br><br>Has more inventory for the mobile book store. Please let Monique know if the mobile book store can be used at more upcoming events.<br><br>Needs help with the mobile book store on Sundays from 2PM-4PM and for events that the mobile book store attends.<br><br>*Please see HAI website for full literature report* |

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Corrections Men</b></p> <p>Jose L.</p> <p><a href="mailto:corrections@aaharrisburg.org">corrections@aaharrisburg.org</a></p>       | <p><b>Dauphin County-</b><br/> <b>Dauphin County Work Release-</b><br/> <b>Cumberland County-</b><br/> <b>Perry County-</b><br/> <b>SCI Camp Hill-</b><br/> Looking for more volunteers to bring in meetings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>Corrections Women</b></p> <p>Michelle F.</p> <p><a href="mailto:corrections@aaharrisburg.org">corrections@aaharrisburg.org</a></p> | <p><b>Dauphin County-</b> Training is opening up Aug 17th for volunteers.<br/> <b>Dauphin County Work Release-</b> Can use more volunteers.<br/> <b>Cumberland County-</b> Can use more volunteers<br/> <b>Perry County-</b> No report<br/> <b>SCI Camp Hill-</b> No report</p> <p>If women want to be on a meeting list or a collect call account to be of service please see Michelle.</p> <p>*Refer to HAI for full correction womens report*</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p><b>Treatment Centers &amp; Institutions</b></p> <p>Trevor B.</p>                                                                      | <p><b>Arkview Recovery(Every Saturday at 7:30PM 4950 Wilson Ln Mechanicsburg PA 17055)-</b> Need December commitment fulfilled.</p> <p><b>Concept 90(Every Monday at 6PM 2835 N Front St Harrisburg PA 17110)-</b> Changed meeting time to 6PM.</p> <p><b>Common Ground(Every Tuesday at 6PM 3740 Chambers Hill R Harrisburg PA 17111)-</b> No report</p> <p><b>Conewago Place-</b> No report</p> <p><b>Daystar(*MEN ONLY* 2nd Sunday of the month at 6PM 125 N 18th St Harrisburg PA 17103)-</b> September, November and December needed.</p> <p>*Got an e-mail from Roxbury in Shippensburg about bringing a meeting in on Tuesdays.*</p> <p>**If positions aren't filled it just says group - please sign up. ** (Ask Jose for signup sheet)</p> <p>If treatment centers need literature, let Trevor know - reach out to him if commitments can't be fulfilled</p> <p>Has a list of people that are able to step in if a commitment can no longer be fulfilled, please reach out to Trevor if this happens to get the commitment filled!</p> <p>Next sub-committee meeting is at Fellowship House on 9/03/26 at 5:30PM</p> <p><b>*Friendly reminder homegroups are responsible for commitments of meetings they are bringing in. If commitments can't be fulfilled or you have any questions please reach out to Trevor B.*</b></p> |
| <p><b>Intergroup Website</b></p> <p>Judy W.</p> <p><a href="mailto:info@aaharrisburg.org">info@aaharrisburg.org</a></p>                  | <p>Referred to form she handed out at July intergroup. She did receive a few of them completed and asks that these get filled out by next intergroup. Main focus is on the new website, not the old website.</p> <p>Getting more sub-committee members.</p> <p>Chunked by-law information into separate posts.</p> <p>Moving forward she will have HAI news instead of sobriety news. Terri Z. will be helping with HAI news. This would need to be changed in the by-laws.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>Public Info</b></p> <p>Erik K.</p>                                                                                                 | <p>Absent, Jeff stepped in for him. No report.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>CPC</b></p> <p>Chris B.</p>                                                                                                        | <p>Maria has been outreaching with Carlisle court and parole officers.</p> <p>August 8th community day CPC will be attending and could use volunteers that are bi-lingual even if it's only for an hour from 11AM-3PM. See Chris B. for address.</p> <p>Talked about getting Spanish pamphlets for CPC and PI. He has QR Codes for this but would like physical ones.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | <p>Community Event at City Island if you would like to help with this on 8/15/2026 from 12PM-4PM. Please see Chris for more information.</p> <p>If you are interested in CPC position please see Chris B.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p><b>Activities</b></p> <p>Andrew A.</p> | <p>Hosting "Are these extravagant pancakes?" event on October 3rd 2026 from 12PM-3PM. There will be three panelists followed by an open meeting. Covered dishes are welcomed! Please see HAI website for more info.</p> <p>Looking to partner with new homegroups!</p> <p>Putting together a survey of where they would like to see more events</p> <p>Working on a budget for the finance committee.</p> <p>If your homegroup would like to help put on a day conference please reach out to Andrew.</p> <p>Next sub-committee meeting is August 18th at 6pm at robertos in camp hill.</p>                                                                                                              |
| <p><b>District 36</b></p> <p>Miste D.</p> | <p>Officer at Large position still remains open.</p> <p>The BTG subcommittee has an open chair position.</p> <p>The workshop subcommittee has an open chair position.</p> <p>Young Peoples rep and Harrisburg Area Women's Big Book rep mentioned their homegroups would like a fully itemized inventory on what Area 59 has spent their funds on. If anyone needs information for further clarification please reach out to Jen F. (area treasurer) at <a href="mailto:treasurer@area59.org">treasurer@area59.org</a></p> <p>District nominations and elections for officers District 36 meeting will be in October. Responsibilities can be found on pages 8-10 in District 36's structure manual.</p> |

|                                      |                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Unity</b></p> <p>Matt G.</p>   | <p>First saturday of the month is the next sub-committee meeting, the link is on the intergroup website.</p> <p>In early planning stages for event looking in Carlisle region.</p>                                                                                                                                                                        |
| <p><b>History</b></p> <p>Norm S.</p> | <p>Selling history books, please see Norm if you are interested in purchasing any.</p> <p>Has digital forms online that can be filled out to keep up with history and QR code.</p>                                                                                                                                                                        |
| <p><b>AI-Anon</b></p> <p>Amy E.</p>  | <p>Oct. 10th, 2026 district picnic is happening from 12PM-4PM at Veterans Park in Harrisburg(1955 Elmerton Ave Harrisburg PA)</p> <p>Made contact with EPGSA and will have a table</p> <p>Reached out to the hotline chair about putting AI-Anon meeting lists in the binder. Amy will be getting with April to work on this.</p> <p>Working with CPC</p> |

|                                            |                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Accessibility</b><br><br>Day D.         | Working on information for the new website and getting Spanish pamphlets.<br><br>If you would like to help Day please update the accessibility form when your homegroup has the hotline.                                                                                                                                                                                     |
| <b>Finance Committee</b><br><br>Derenda U. | Updated finance report on 8/5/26 please see HAI website for full budget.<br><br>Total Expense Budget: \$16,252.00 So far \$7,153.47 has been spent and \$9,09.53 is available.<br><br>If you see something that is missing or needs corrected please reach out to the treasurer and they will get it corrected by Derenda.                                                   |
| <b>Al-Anon Liaison</b><br><br>Hannah M.    | Attended York intergroup with Amy and connected with the PENNSCYPAA host committee about having al-anon involvement.<br>Emailed Judy the website sheet.<br>AMIASes(Al-anon member in al-ateen service) are needed for Al-Ateen meetings(dual members can hold this position). Reach out to Hannah if you are interested in helping with this or would like more information! |

### Old Business:

Norm made a motion to donate \$100 to new homegroups in the area. Jeff second this. Opened for discussion. It was brought up that this could go against 7th tradition. If this does go through would the new homegroups who got the \$100 for literature be required to pay this back into intergroup? Another person said that AA has set aside new material for new groups and it has been working since AA started. Another person disagrees with the motion and is concerned it could create a cash flow problem and mentioned discounted rates are available to purchase AA literature. It will also discussed that a lot of literature is given out to institutions and treatment centers who are not entirely affiliated with AA. Who decides if the homegroup gets the books or not? Another person mentioned a better way to support these homegroups is to attend their new meeting. Another rep is concerned with a 7th tradition conflict. What constitutes a new homegroup? Another group offered to donate 5 big books to intergroup to be given to new homegroups. The point was brought up that a chair brings the literature to a person, not to specific institutions or treatment centers. It was brought up that AA members can donate books. Groups are autonomous and can donate books freely to groups that they wish. 4 Yays 12 Nays and 2 Abstaining - Minority opinion was expressed that it's harmful to not help new homegroups. Another person said Dillsburg will give big books. Another person said that books are given regularly to prisons and rehabs. Another person said they purchased big books from amazon to get started with literature as a new homegroup. Motion doesn't pass.

### New Business:

Mike G. suggested that new members of AA can get emails about events going on. Judy is already working on this on the new website.

Judy made a motion to change sobriety news to HAI news in by-laws. Jeff second this. Please bring that to homegroups to be voted on.

### Home Group Reports: Send event flyers to [info@aaharrisburg.org](mailto:info@aaharrisburg.org).

Sept 13th Dillsburg PIGNic - Cost \$8 and starts at 12PM goes until 5PM. There will be a speaker. Located at 80 Logan Road, Dillsburg PA. Flyer can be found on HAI website!

Bridge St Group - Dec 13th Holiday Dinner more info to come

Some Are Sicker Than Others- Summer Picnic August 28th, 2026 at 1605 Parkway West Harrisburg PA 17112 starting at 5:30PM speaker at 6:30PM



**Adjournment-** The Lord's Prayer

**Motion:** Day D.

**Second:** Michelle

**Time:** 7:59PM

HARRISBURG AREA INTERGROUP TREASURER REPORT  
1251 S. 19TH STREET, HARRISBURG, PA 17104

JULY 2026 FINANCIAL REPORT

|              |          |    | CHECKING<br>ACCOUNT | YEAR<br>TO DATE |
|--------------|----------|----|---------------------|-----------------|
| CASH IN BANK | 7/1/2026 | \$ | 2,432.92            | 7/31/2026       |

**Current Month's Deposits**

|                                            |           |          |           |             |
|--------------------------------------------|-----------|----------|-----------|-------------|
| Contributions from AA Groups               |           |          | \$73.85   | \$4,457.36  |
|                                            |           |          |           |             |
| District 36 Printer Reimbursement [yearly] |           |          |           | \$ 58.32    |
| Divident                                   | 7/31/2026 | savings  | \$ 0.59   | \$ 4.90     |
|                                            | 7/31/2026 | checking |           |             |
|                                            |           |          |           |             |
| Sale of AA Literature                      | 7/2/2026  | Paypal   | \$ 28.91  | \$ 9,444.93 |
|                                            | 7/2/2026  | Paypal   | \$ 16.66  |             |
|                                            | 7/11/2026 | Paypal   | \$ 70.52  |             |
| [History Books]                            | 7/2/2026  | Cash     | \$ 143.00 |             |

|                       |  |  |          |              |
|-----------------------|--|--|----------|--------------|
| <b>TOTAL DEPOSITS</b> |  |  | \$333.53 | \$ 13,965.51 |
|-----------------------|--|--|----------|--------------|

**Disbursements**

|                              |           |        |           |             |
|------------------------------|-----------|--------|-----------|-------------|
| Fellowship House (Rent+Wifi) | 7/2/2026  | CK#226 | \$ 490.00 | \$ 3,430.00 |
| Verizon (hotline)            | 7/28/2026 | online | \$ 60.69  | \$ 381.22   |
| [office supplies]            |           |        |           | \$ 53.00    |
| AAWS (IN117070)              | 7/3/2026  | online | \$ 131.60 | \$ 6,263.99 |
|                              |           |        |           |             |
| Founder's Day Picnic         | 7/2/2026  | CK#227 | \$ 250.00 |             |
| Printing Reimbursement       | 7/2/2026  | Cash   | \$ 9.00   |             |
|                              |           |        |           |             |
| Adobe (SN)                   | 7/11/2026 | Paypal | \$ 34.99  | \$ 209.94   |
| GoDaddy (SN)                 |           |        |           | \$ 131.88   |

**Committee Budgets**

|                                 | Allotted    | Available | Month Used | Year Used |
|---------------------------------|-------------|-----------|------------|-----------|
| Public Information              | \$ 480.00   | \$ 480.00 | \$ -       | \$ -      |
| Cooperation with the Profession | \$ 750.00   | \$ 714.70 | \$ 35.30   | \$ 35.30  |
| Treatment Centers               | \$ 1,000.00 | \$ 442.80 | \$ -       | 557.2     |

|                        |             |             |           |             |
|------------------------|-------------|-------------|-----------|-------------|
| Corrections            | \$ 750.00   | \$ 750.00   | \$ -      | \$ -        |
| Sobriety News/Website? | \$ 2,000.00 | \$ 1,658.18 | \$ -      | 341.82      |
| History                | \$ 1,500.00 | \$ -        | \$ -      | \$ 1,500.00 |
| Accessibility          | \$ 300.00   | \$ 300.00   | \$ -      | \$ -        |
| Unity                  | \$ 400.00   | \$ 67.79    | \$ -      | 332.21      |
| Activities             | \$ 1,000.00 | \$ 741.00   | \$ 259.00 | \$ 259.00   |

|                            |  |           |              |
|----------------------------|--|-----------|--------------|
| <b>TOTAL DISBURSEMENTS</b> |  | \$ 976.28 | \$ 11,062.53 |
|----------------------------|--|-----------|--------------|

|                        |           |             |
|------------------------|-----------|-------------|
| <b>CLOSING BALANCE</b> | 7/31/2026 | \$ 1,790.17 |
|------------------------|-----------|-------------|

|            |           |          |
|------------|-----------|----------|
| PETTY CASH | 6/28/2026 | \$ 86.65 |
|------------|-----------|----------|

|                 |             |
|-----------------|-------------|
| PRUDENT RESERVE | \$ 2,783.00 |
|-----------------|-------------|

|                        |             |
|------------------------|-------------|
| <b>TOTAL AVAILABLE</b> | \$ 4,659.82 |
|------------------------|-------------|

### Contributions

|               |           |        |          |
|---------------|-----------|--------|----------|
| James M.      | 7/20/2026 | Paypal | \$ 33.81 |
| Big Book East | 6/29/2026 | Paypal | \$ 40.04 |