

DISTRICT 36 MONTHLY GROUP CONSCIENCE MEETING

AUGUST 11, 2025

Attendance: Sandy K. (GSR), Louis J. (OAL) and Monique (Guest) 19th Street, Lauren E. (GSR) Big Book East, Ruth C. (GSR) BB Study Group West, Jeff C. (GSR) Bridge Street, Maria S. (GSR) Carlisle Women's BB Study, Julie B. (GSR) Dillsburg Group, Craig P. (GSR) Easier Softer Way, Heather L. (GSR & Technology Coordinator) Harrisburg Area Women's BB Study Group, Angie (AGSR) Hershey Group, Mark W. (GSR) Hershey Nooner, Matt M. (GSR) Out of The Dark, Alex G. (GSR) Rebellion Dogs, Chad P. (GSR) Some Are Sicker Than Others, Craig Y. (Archivist) Some Are Sicker than Others, Mistie D. (GSR, D36 Intergroup Liaison) There is a Solution, Josh G. (GSR) West shore Area Group, Nicole G. (Treasurer), Haley S. (GSR) Young People's Group, Angelo S. (ADCM), James O. (DCM)

Meeting Opened: 6:30 PM with Declaration of Unity

Introductions/News from Groups

Summaries

- Sandra K. (19th Street) – 19th Street Group Karaoke Night with DJ Earl on August 16, 2025 @ 8PM. There will be a 50/50 raffle.
Sunday September 21, 2025 – (Sunday Afternoon Meeting) at 2pm. It's a speaker meeting that is held twice a year. There will be food and fellowship following.
- Julie B. (Dillsburg Group) – 21st Annual Pignic!! Sunday September 7, 2025, noon until 5PM. Tickets will be at the door for \$8/person. Kids under 12 are free. Bring a chair and a dish to share. Speaker Susan H. from Palmyra, VA at 2:30 PM.
- Angie (Hershey Group) – 1st Saturday Speaker Meeting @ 8PM in the "Issues Room" at Derry Presbyterian Church, E. Derry Road, Hershey, PA on Saturday 6, 2025. September's speaker will be Philomena P. from Goya Saturday Morning Group, Newark, DE
- **Monthly Tradition 8:** (Long Form) Alcoholics Anonymous should remain forever nonprofessional. We define professionalism as the occupation of counseling alcoholics for fees or hire. But we may employ alcoholics where they are going to perform those services for which we might otherwise have to engage nonalcoholics. Such special services may be well recompensed. But our usual A.A. Twelfth Step work is never to be paid for. **(Matt M.)**

OFFICER'S REPORTS

- **Secretary Kim W.**
 - The August draft minutes will be sent out to everyone within 14 days which is required as per the Structure Manual.
 - July's final minutes and associated files will be sent to Judy W. (website committee for Intergroup) within 1 week from 08/11/2025 for uploading on the website
 - There were 3 minor corrections to the July minutes.
 - Under New Business
 - Remove the last 2 sentences in the first bullet
 - Under the 3rd small bullet- remove the number 6
 - Under the 3rd smaller bullet – remove the words picked out and replace with chosen
 - A motion was made to accept the July minutes. Cam D. accepted and Haley S. 2nd the motion. The motion passed
- **Treasurer Nicole G.**
 - See Treasurer report
 - We are currently operating above Prudent Reserve
 - A motion was made to accept the July Treasurer Report. Cam D. accepted and Haley S. 2nd the motion. The motion passed
- **Officer-at-Large (OAL) Louis J.**
 - No report
- **ADCM Angelo S.**
 - Important Take Aways!
 - Angelo S. attended the following meetings
 - From the Heart Group, Redeemer Lutheran Church, Lancaster, PA on July 23, 2025
 - The New Beginnings Group, Country & Town Baptist Church, Mechanicsburg, PA on August 5, 2025
- **DCM James O.**
 - Important Take Aways!
 - D36's meeting on October 13, 2025 guest will be Paul M. (2017-2018 panel 67 Past Delegate). He will share his experience, strength and hope and answer any questions or find the answer to a question if he does not know the answer concerning EPGSA.
 - EPGSA hotel rooms and registrations are available. EPGSA needs volunteers. Please register using the QR code on the volunteer flyer.
A useful source for AA news, Box 4-5-9 is a quarterly newsletter from the US/Canada General Service Office. Free sign up with your name and email.
 - See DCM Report

SUBCOMMITTEE REPORTS

- **Archives** - Mark W. (Chair)
 - No report
- **Finance** – Megan S. (Chair), Alex G. (Secretary)
 - Not present
- **Workshop** –Heather L.
 - No report
 - The committee met at the end of the District meeting
- **Structure** – Josh G.
 - No report
- **BTG** –
 - Not present
- **District Split – Open position** (Chair)
 - Position remains open.
- **Ad-hoc Archives Storage Facility** – Louis J.
 - Not present

LIAISON REPORTS

District 36 Intergroup – Miste D.

- Miste presented D36 items on August 7, 2025 and it went well.

District 36 Archivist – Craig Y.

- Craig is still digitizing and organizing.

District 36 Technology Coordinator – Heather L.

- No report.

Bridging the Gap (BTG) – Kristen P.

- Not present

Harrisburg Intergroup – Nicole P.

- Not present but Nicole sent her report to Miste.
- Share A Day, Redland Valley Church, 3555 Lewisberry Road, York Haven, PA 17370. Doors open at 10AM, program from 11AM – 3PM. Lunch will be provided.
- Accessibilities has sent a homegroup checklist out to review each groups accommodations
- At Intergroup’s September meeting, they will hold elections for Public Info and AlAnon Liaison. Anyone can stand.
- There was a motion to disband the Activities Committee. There is talk that they will merge finances back together in the future.

Robert’s Rules of Order Summary

1. Every month on the First Sunday until December 6, 2025, 20 occurrences(s)
 - Meeting ID: 870 2282 0237 Passcode: 991950
 - +1 305 224 1968 US, 8702282023#,,,,*991950# US, +1 309 205 3325 US,,87022829237#,,,,*991950# US
 - Program starts at 6:30 PM

- Tara from Area 59 will run the meeting

OLD BUSINESS

- Feedback on the Treatment and Accessibilities Recommendation-Accessible Font motion suggested Using Serif with a size 12point font for Area 59 Literature and District 51's Proposed Agenda Items the books "Pass it On" and "The Good Old Timers". Should they be made into audio books? It is being voted on in September's 4th quarterly Area meeting.
 - D36 Group Conscious unanimously passed the recommendation
- -Ad Hoc District 36 Group Inventory
 - Dates the Facilitator and Recording Secretary are available are Nov. 1 or Nov. 8th.
 - The initial paper ballot voting was split equally between the two dates so the group voted to do a hat draw. November 8, 2025 was drawn.
 - Discussion timeline for inventory. (how Long)- Nicole G. suggested that there should not be a timeline for this meeting.
 - The questions that were submitted by the Ad Hoc Inventory Committee were discussed briefly. All questions must be submitted by the October District meeting.
 - The Ad Hoc Committee will be responsible for choosing the location, creating the flyer and providing refreshments and snacks.
- Vote on 6th Edition District 36 Structural Manual
 - James O. submitted his Structure Manual Change Request Form for 1 minor change on page 17.
 - There was a motion to vote by paper ballot to accept all of the changes in the manual. 17 people voted yes and 1 abstained. The motion passed.
- Ad Hoc Archives Storage Facility: Louis J.
 - Tom A. found a storage facility in Enola. Tom could not make the meeting but he gave his information to James O. The group decided to let Craig store the archives at his house in his basement. He is still digitizing and this will make it easier for him with the files close at hand. Therefore the Ad Hoc Storage Facility Committee is now done.

NEW BUSINESS

- Miste D. mentioned that it would be a good idea to bring guests from your Home Group to a District meeting. This is a good way to introduce what a GSR does and how District meetings are run.
- **Concept 8:** (Long Form): The Trustees of the General Service Board act in two primary capacities:
 - (a) With respect to the larger matters of over-all policy and finance, they are the principal planners and administrators. They and their primary committees directly manage these affairs.
 - (b) But with respect to our separately incorporated and constantly active services, the relation of the Trustees is mainly that of full stock ownership and of custodial oversight which they exercise through their ability to elect all directors of these entities. **(Mark W.)**

VOLUNTEERS

Tradition 9: James O.

Concept 9: Misty D.

James O. entertained a motion to close the meeting. The meeting closed at 7:35 PM.

Next Meeting: September 08, 2025 at 6:30 PM

Closed with Responsibility Declaration: “I am responsible when anyone, anywhere, reaches out for help. I want the hand of A.A. always to be there. And for that – I am responsible.”

Attachments:

- DCM Report
- ADCM Report
- Treasurer Report
- Dillsburg Group 21st Annual Pignic
- EPGSA Convention Volunteers Form
- EPGSA Hotel Registration Form
- List of Inventory Questions for Upcoming Meeting
- Share A Day Meeting

District 36 Meeting Agenda
Monday August 11th, 2025
Zoom ID:714 4907 7606 PW:D36

- Welcome to all who are present. We appreciate your interest and your attendance. "This Meeting of District 36 will now please come to order."
- We will open with the Declaration of Unity: "This we owe to A.A.'s future: To place our common welfare first; To keep our Fellowship united. For on A.A. Unity depend our lives, and the lives of those to come."
- Introductions / News from Groups: Summaries/Actions Name :
Home Group:
Position:
Summaries: (group Announcements)
Actions: (Items the group wants discussed) Guests:
- Tradition 8: Alcoholics Anonymous should remain forever nonprofessional. We define professionalism as the occupation of counseling alcoholics for fees or hire. But we may employ alcoholics where they are going to perform those services for which we might otherwise have to engage nonalcoholics. Such special services may be well recompensed. But our usual AA Twelfth Step work is never to be paid for. **(Matt M.)**

Officers Reports:

- Secretary - Kim W.
- Treasurer- Nicole G.
- Officer at Large- Louis J.
- ADCM- Angelo S.
- DCM- James O.

Subcommittee Reports:

- Archives: Mark W.
- Structure: Josh G.
- Workshop:
- Finance: Megan S.
- Bridging the Gap:
- Ad Hoc District Split: open position

Liaison Reports:

- District 36 Archivist: Craig Y.
- District 36 Technology Coordinator: Heather L.
- Bridging The Gap Coordinator: Kristen P.
- District 36 Intergroup Liaison: Misty D.

- Harrisburg Intergroup Liaison: Nicole P.

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Old Business

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- -Ad Hoc District 36 Group Inventory
 - Dates the Facilitator and Recording Secretary are available are Nov. 1 or Nov. 8th.
 - Discussion timeline for inventory. (how Long)
- -Vote on 6th Edition District 36 Structural Manual
- Ad Hoc Archives Storage Facility: Louis J.

New Business

- Concept 8: The Trustees of the General Service Board act in two primary capacities:
 - (a) With respect to the larger matters of over-all policy and finance, they are the principal planners and administrators. They and their primary committees directly manage these affairs. (b) But with respect to our separately incorporated and constantly active services, the relation of the Trustees is mainly that of full stock ownership and of custodial oversight which they exercise through their ability to elect all directors of these entities. (Mark W.)

Volunteers:

Tradition 9:

Concept 9:

- Next Meeting: September 8, 2025 at 6:30 PM
- Close with Responsibility Declaration: "I am responsible when anyone, anywhere, reaches out for help. I want the hand of A.A. always to be there. And for that – I am responsible."

**D.C.M. Report
August 11,2025**

In Attendance:

- 08/04/2025 Submitting a PAI & Service Sponsorship monthly forum Presented by our Alternate Delegate Alex N. Zoom I.D. 810 1469 9195 PC: 684838 Every 1st Monday 7:00 P.M.-8:00 P.M. (NO Meeting 09/01/2025) in Observance of Labor Day
- 08/08-10/2025 Sunlight of the Spirit Conference Wyndham Gardens, 2000 Loucks Road, York, Pa
- 08/10/2025 Virtual Archives Area 59 Subcommittee 9am-10:00am

Will Be Attending:

- 09/01/2025 Area 59 GSR monthly Forum Cancelled due to Labor Day.
- 09/07/2025 Parliamentary procedure 6:30 PM Zoom
- 09/14/2025 Archives Subcommittee meeting 9:30 AM Bensalem Senior Citizens Associates
- 09/14/2025 4th Quarterly meeting Sunday September 14, 2025, 9 AM to 4 PM Doors open 8 AM, meeting starts at 11 AM. Bensalem Senior Citizens Associates, 1850 Byberry Rd, Bensalem, PA 19020

What's News:

- 10/13/2025 District 36's meeting's guest Paul M. panel 67 Past Delegate will share his Experience, Strength, and Hope and answer any questions or find the answer to a question if he does not know the answer concerning E.P.G.S.A.
- EPGSA Hotel rooms and registrations are available. EPGSA needs volunteers. Register at area59aa.org or flyers are on the table with QR codes.
- A useful source for A.A. news, Box 4-5-9 is a quarterly newsletter from the U.S./Canada General Service Office. Free sign up with your name and e-mail
- Motions can be submitted 1 week prior to the next District meeting to be added to the agenda dcmd36a59@gmail.com
- We ask that you read our business meeting minutes prior to the next district meeting and submit any questions or corrections to Kim W. secretaryd36a59@gmail.com
- Any of the Area officers or Committee chairs are happy to come out and give a presentation or answer questions just ask.67
- Check out Area 59 of Alcoholics Anonymous area59aa.org
- It is suggested in District 36's Structure Manual to attend at least 1 quarterly area meeting a year to see how Area 59 conducts business and have a better understanding of how the committee works. Homegroups, District and Area function in different capacities which is why it is suggested to go to at least 1 Area meeting to have a better understanding of the process.
- Please remember to keep your home groups updated with G.S.O. and Area 59

Helpful Links- Just click and go

GSR KIT

Safety Card for A.A. Groups | Alcoholics Anonymous

SMF-223 - FAQ on Practicing the Seventh Tradition at Virtual ...

DISTRICT 36 STRUCTURE MANUAL - AA Harrisburg.org

Thank You For Your Service,

James O. D.C.M. D.36

dcmd36a59@gmail.com

ADCM REPORT
July 14th to August 11th 2025
Zoom ID: 714 4907 7806 Password: D36

Attended:

- From the Heart Group, Redeemer Lutheran Church, 500 Pearl Street, Lancaster, PA on July 23, 2025
- Palmyra Group, Church of the Brethren, 42 N. Chestnut Street, Palmyra, PA on July 28, 2025
- The New Beginnings Group, Country & Town Baptist Church, 220 Gettysburg Pike, Mechanicsburg, PA on August 5, 2025

I want to remind everyone to please submit any new motions to D36 DCM at least a week prior to the District meeting so that it is added to the meeting agenda.

We ask that you go over our previous meeting minutes prior to the next district meeting and submit any questions or corrections to Kim W. (D36 secretary).

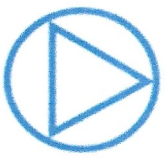
Keep your home group informed about area59aa.org, aaharrisburg.org, and aa.org
Tons of information available!

Thank You for Your Service,
Angelo S.
D36 Trusted Servant

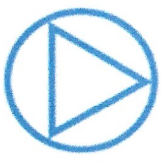
Eastern Pennsylvania General Service Assembly				
District 36				
Treasurer's Financial Summary				
7/1/25-7/31/25				
Beginning Balance:				
Group Name	Date	CK #	Description	Income
Hbg Area Women's BB Study Group	7/16/25	22000119013	Contribution	\$53.00
Bridge Street Group	7/16/25	744	Contribution	\$30.00
Women's BB Study, Carlisle Group	7/16/25	1737105	Contribution	\$25.39
The Noonier at Hershey Group	7/16/25	67542352	Contribution	\$200.00
PENNSCPAA XXXVI	7/16/25	1013	Contribution	\$690.22
The Hershey Group	7/28/25	1053	Contribution	\$32.13
Rule 62 Group	7/28/25	1049	Contribution	\$100.00
Easter Softer Way	7/28/25	1502	Contribution	\$80.00
Surftee Saturday AA Group	7/28/25	344	Contribution	25.00
Total Income:				\$1,235.74
YTD Contributions				\$4,678.41
Expenses:	Check Issued To	Date	CK #	Description
USPS		7/16/25	N/A	stamps
				\$6.24
Incurred Expenses Sub Total:				\$6.24
Year to Date Expenses:				
Mileage:				\$337.46
Conference Registrations:				\$0.00
Meals:				\$0.00
Hotel:				\$0.00
Workshops:				\$0.00
Printing:				\$40.00
Archives:				\$244.68
D36 Split:				\$0.00
Structure:				\$0.00
Contributions:				\$0.00
Rent:				\$360.00
Postage				\$6.24
Zoom				\$219.17
Other				\$70.00
PO Box				\$244.00
Hot Spot				\$240.00
Year to Date Exp. Sub Total:				\$1,761.55
Current Balance				\$3,712.48
- Outstanding				\$3,712.48
Available Funds				\$1,500.00
Prudent Reserve				\$2,212.48
End Balance				
Submitted: <u>Nicole Groupe, Treasurer</u> July 29, 2025				
Name _____ Date _____				

Expenses			
Category	Budget	YTD	Balance
Mileage	\$1,069.16	\$337.46	\$731.70
Conference Registrations	\$70.00	\$0.00	\$70.00
Meals*	\$150.00	\$0.00	\$150.00
Hotel	\$710.84	\$0.00	\$710.84
Workshops	\$500.00	\$0.00	\$500.00
Printing:	\$40.00	\$40.00	\$0.00
Archives	\$650.00	\$244.68	\$405.32
Rent:	\$360.00	\$360.00	\$0.00
Postage:	\$15.00	\$6.24	\$8.76
Other:	\$70.00	\$70.00	\$0.00
Zoom:	\$219.17	\$219.17	\$0.00
Hot spot	\$360.00	\$240.00	\$120.00
PO Box	\$244.00	\$244.00	\$0.00
D36 Split	\$0.00	\$0.00	\$0.00
Structure Split	\$0.00	\$0.00	\$0.00
Contributions	\$0.00	\$0.00	\$0.00
Reserve	\$1,500.00	\$1,500.00	\$0.00
Total:	\$5,958.17	\$3,261.55	\$2,696.62

*EPGSA, 1 meal Fri, 3 meals Sat,
1 meal Sunday = 5 \$15= \$75/each.



Join the Dillsburg Group for the 21st Annual PIGNIC!!

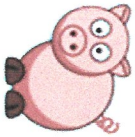


Date: Sunday, September 7, 2025

Time: Noon until 5pm

Location:

Logan Park
80 Logan Road
Dillsburg PA



Lunch: Served at 1pm

**Open Meeting and
Speaker at 2:30pm**

Speaker: Susan H. from Palmyra, VA



Tickets

\$8 per adult

Kids 12 & under are free!

**Tickets can be
purchased in advance
or at the door**



Rain or Shine

Bring a Chair & a Dish to Share

Mobile Book Store: Intergroup will be bringing the NEW Intergroup Mobile Bookstore to the Pignic this year with most AA literature available for purchase. Payment can be done with cash or credit card.

EPGSA Convention 2025



We NEED Volunteers!

Fill out a form online



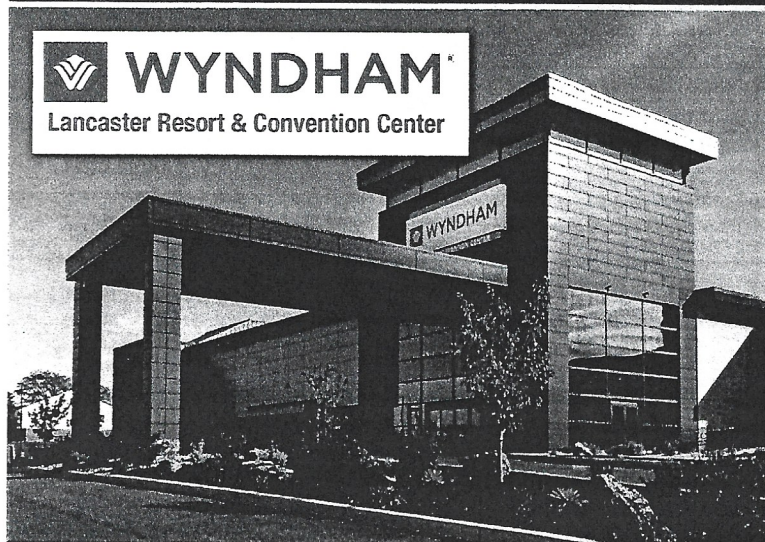
go.area59aa.org/epgsavol

or contact

Lauren B., secretary@area59aa.org

Alex N., alt-delegate@area59aa.org

HOTEL REGISTRATION is Separate from EPGSA Registration



Two ways to register:

- 1** Online Reservations
Using this QR code
- 2** Make Reservations by
calling the hotel and letting them
know you'll be attending EPGSA:
(717) 299-5500



WYNDHAM Convention Center Reservations

Hotel Room Type	Required Deposit (per Room) to Reserve with the Hotel	<u>Per-Person, Two-Night</u> Room Rate (A)	Total Room Cost for Weekend, Payable to the Hotel
One Person	\$273.56	\$547.12	\$547.12
Two People (1 King bed)	\$355.24	\$355.24	\$710.48
Two People (2 Queen beds)	\$355.24	\$355.24	\$710.48
Three People (2 Queen beds)	\$451.71	\$301.14	\$903.42
Four People (2 Queen beds)	\$553.40	\$266.70	\$1,066.80

(A) INCLUDES: Friday Dinner, Saturday Breakfast, Saturday Night Banquet, and Sunday Breakfast.
(Gluten-free, vegan, and vegetarian options will be available)

A limited number of handicapped accessible rooms are available, on a first-come, first-served basis.

You will be charged the Total Room Cost for the Weekend shown above for the room choice you select, not for the number of roommates listed, nor for the number of registered guests actually in the room.

Registration for the Convention and the Hotel Reservation must be done separately. Hotel costs do not include the registration fee of \$20. All hotel reservations must be made by October 14, 2025 through the hotel. Any cancellations must be made through the hotel by November 12, 2025 for a full refund. Cancellations within 48 hours of scheduled arrival and no-shows after that date will result in billing for the Total Room Cost for Weekend, listed above. One Hotel Reservation per room. Two-night minimum stay. One night's deposit per person per room required at the time of your reservation. Final payment is required at check-in. Advance payment in full is not required but will speed up check-in.

You must consent to having your contact information released by the Wyndham Lancaster to the EPGSA Convention Committee to be included as a registered attendee. You must also agree to be responsible for the full cost of the room for the whole weekend, even if your roommates do not attend or do not contribute their share of the cost, unless you cancel your reservation with 48 or more hours' notice to the hotel, i.e. before November 12, 2025. You will be charged the Total Room Cost for Weekend shown above for the room choice you select, not for the number of roommates listed, nor for the number of registered guests actually in the room.

Hotel Check-in: 4:00 PM Hotel Check-out: 11:00 AM

Three Ways to REGISTER — Opens JUNE 8th \$20 Registration Fee

68th annual

Eastern Pennsylvania General Service Assembly

November 14 thru 16, 2025

1

Register Online by
Using this QR code



2

Register Online by
Visiting our Website:
area59aa.org

3

Fill out this form and mail to:
Treasurer, EPGSA Convention
470 Hillside Dr.
Bloomsburg, PA 17815

2025 EPGSA Registration Form *Registration Deadline Nov. 7, 2025*

Name _____

Service Position _____ District _____

Address _____

City _____ State _____ Zip _____

Email (required) _____

Phone (optional) _____

**Only select this option if you are not staying at the Wyndham Lancaster and would like to attend the Saturday night banquet. Banquet tickets for hotel guests are guaranteed and included in the room rate. Attendees not staying at the hotel may purchase banquet tickets for \$70 until we reach the 500-person capacity. You will be refunded if we have exceeded capacity by the time of your transaction. Gluten-free, vegan, and vegetarian options will be available.*

Please note any accommodations
we can provide to make the
Convention more accessible to you,
and we will do our best:

- ☐ American Sign Language
- ☐ Español
- ☐ Wheelchair access
- ☐ Assistive listening device
- ☐ Other _____

Registration Fee: \$20.00

→ **Banquet Ticket: \$70.00***

Total Enclosed \$ _____

Make check or money order payable to
EPGSA Convention Committee

*Cancellations: Convention-only
registrations may be canceled through*

*November 7, 2025 by emailing:
conventiontreasurer@area59aa.org*

*No refunds of your \$20 registration fee
will be made after that date.*

Thank you for your understanding,
and for your service!
Your Area 59 Convention Committee

Please contact me about Volunteering at the Convention (check one):

☐ YES ☐ NO

If YES, I would like to Volunteer at:

☐ GREETING ☐ HOSPITALITY ☐ REGISTRATION

You can also use the QR code below to sign-up to volunteer.

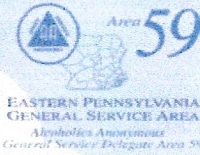
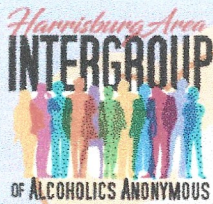
Questions about volunteering? Please email:

secretary@area59aa.org



**Please see other side for
HOTEL RESERVATIONS**

1. Are all district groups represented? If not, how can we increase involvement?
2. In voting/elections, are we making informed decisions based on the 12 Traditions and 12 Concepts?
3. Should increasing or decreasing our prudent reserve be considered? If so, what period of time would be ideal?
 - a. Are funds being spent prudently?
 - b. Do we have an effective system for the accounting and reporting of funds?
 - c. Is there transparency with how District funds are being spent?
4. Do you understand your role as a GSR? If not, how can our district officers and committees help? Has enough effort been made to explain to all, the value and purpose of a GSR?
5. Do you understand the role of the district officers... Treasurer, Secretary, ADCM, DCM, etc.?
 - a. Do you think the duties are being met?
 - b. Are District officers picked with care and consideration?
6. Are District meetings:
 - a. Informative,enthusiastic?
 - b. Encouraging of group participation?
 - c. A space where everyone feels respected, equal, and safe to voice opinions?
 - d. Following the principles?
7. Are District meetings being run effectively? If not, how would you like to see the structure of the meetings changed?
 - a. Would you like to see the agenda prior to the day of the meeting?
 - b. Is the business presented to the District made clear to allow for informed voting?
 - c. Are there ways we can condense information or change the format to allow more time for critical issues?
 - d. Are new motions entertained during new business? If not, do you know the process by which to appeal that decision?
 - e. Do you have any concerns or suggestions that were not already mentioned?
8. Are all important decisions reached by discussion, vote, and, whenever possible, substantial unanimity (2/3 majority)?
 - a. Is adequate opportunity given to all members to participate and speak, in order to arrive at the actual voice and effective conscience of the District?
9. Are there any topics that have not been mentioned that you would like to discuss?



HARRISBURG AREA INTERGROUP & AREA 59

SHARE A DAY

WHEN AND WHERE?

September 27th, 2025

Doors Open at 10am

Program 11am–3pm

Redland Valley Church

3555 Lewisberry Rd

York Haven, PA 17370

Lunch will be provided

WHAT IS SHARE A DAY?

Share A Day is designed to inform the fellowship of the 12 Step opportunities available so that we may better do our common job of reaching the alcoholic who still suffers.