

**District 36 Monthly Group Conscience Meeting
November 11, 2024**

1. Attendance: Andrew R (GSR New Beginnings), Kim W (GSR There is a Solution) with guest Susan, Norm (GSR West Shore Area) with guest Josh G (AGSR), Craig Y (GSR Some Are Sicker than others), Carrie B (GSR There's More to Life), Jessi G (GSR BB Study Group East), Dana S (GSR Dillsburg), Heather L (GSR Women's BB Study), Angelo S (GSR Hershey Nooner) with guest AGSR Kristin, Chris P (GSR Hershey Group), Miste (Mornings with Bill W zoom group), Chris P (GSR Hershey Group), Nicole G (GSR Young People's) with guest Jill P (AGSR), Tom (GSR As Bill Sees It), Louis (GSR 19th St) with guest Monique and Carly, Irena R (GSR Out of the Dark), Elaine B (GSR Set Aside Saturday)
2. Opened at 6:31 pm with Declaration of Unity
3. Introductions, Summaries, and Actions
 - a. Chris P (Hershey Group): Annual holiday dinner is on December 14th at 5:00 pm.
 - b. Tom (As Bill Sees It): Per email sent to officers: "The As Bill Sees It (ABSI) group has reviewed its financial records and discovered that several donations made to District 36 have not been recorded on the district's monthly Treasurer reports. Because of the discrepancy, ABSI advises district review its financial records and, moving forward, we request that the treasurer follow the structured guidelines for processing contributions and the prescribed format for the treasurer's reports."
4. Monthly Tradition
 - a. Tradition 11: Irena R.
5. Officer Reports
 - a. Officer-at-Large (OAL) Josh B. (not present)
 - b. Secretary Chelsea T.
 - i. Minutes are typically sent out within a week of meeting. Additionally uploaded as a 'draft' to aaharrisburg.org
 - ii. October minutes accepted.
 - c. Treasurer Ben S. (not present)
 - i. See attached report.
 - d. ADCM James O.
 - i. See attached report.
 - ii. First quarterly area meeting is on December 8th, doors open at 8:00 am, meeting starts at 11:00 am. Address is in ADCM report. Panel 73 changeover meeting is in the morning and Panel 75 meeting is in the afternoon.
 - e. DCM Neill D.
 - i. See attached report.
 - ii. Error on report - treasurer and secretary are switched.
6. Subcommittee Reports
 - a. Archives (Irena - chair, Jeff - Archivist)
 - i. No report.
 - b. Finance (Angelo - chair)
 - i. No report.
 - c. Workshop (Rachael)
 - i. No one present.

- d. Structure (Carrie B - chair)
 - i. Structure manual sent to Area 59 structure committee.
- e. District split (Josh B. not present)
 - i. None
- f. Storage for Archives ad-hoc
 - i. Louis J, Irena R, and Andrew R met on October 21st at 7:00 pm. Louis was appointed the chair and Andrew appointed as the secretary.
 - ii. Discussed climate control, accessibility, money, size, insurance, and location.
 - iii. Discussed possible facilities and best option appears to be Moove In Storage – if ordered online it is half price but with \$14 monthly insurance charge, 5x5 by 8 ft high storage area.
 - iv. Will send out an updated email and the secretary will disseminate to GSRs prior to the next district area.
- 7. Liaison Reports
 - a. Harrisburg Area Intergroup (Josh B - OAL not present)
 - i. No one present
 - b. Bridging the Gap (Chris B)
 - i. Two people connected. Sign up on area59aa.org.
 - c. Harrisburg PENNSCYPAA Host (Lauren)
 - i. Upcoming Saturday November 16th is hosting Friendsgiving/Speaker Jam at 11:00 am. See attached flier.
 - ii. Co-hosting event in West Chester (Festivus for the Mess of Us) on December 7th at 5:00 pm. More information can be found on area59aa.org.
- 8. Old business
 - a. Two unfilled officer positions including treasurer and officer-at-large.
 - i. Nicole G runs unopposed as treasurer - substantial unanimity obtained.
 - b. Officer-at-large remains open, no one is standing.
- 9. New business
 - a. Action item from 'As Bill Sees It': Concerns regarding treasury issues as above.
 - i. Suggestion to have district treasurer and group treasurer meetup to discuss. District treasurer is not present.
 - ii. Reminder to not use group acronym on the check/use full group name and group ID number from GSO when sending monies to district, area, etc.
 - iii. We do not have an auditing process.
 - iv. Suggestion to recommend giving receipts/letters upon receiving group contributions.
 - b. Tradition 12: Heather L.
 - c. Concept 12: Kristen
- 10. Monthly concept
 - a. Concept 11: Carrie B.
- 11. Closed meeting at 7:54 pm with Responsibility Declaration.
- 12. Next district meeting is December 9th, 2024 @ 6:30 pm
- 13. Attachments
 - a. Treasurer report

- b. ADCM report
- c. DCM report
- d. Friendsgiving PENNSCYPAA flier

DCM Report

November 11, 2024

In attendance:

Oct 26th District 64 workshop 505 Woodcrest Ave, Lititz Pa
Nov 8th -10th EPGSA

Will be attending:

Pre-Area meeting Nov 16
Area 59 Archives zoom meeting Nov 18
1st Area Quarterly 10 Hopeland Rd, Lititz pa 17543

What's News:

- As always please remember the *Bridging the Gap Program Area 59* has links that are easily accessible on the website, look for the bridge picture.
- Please remember to keep your groups updated with GSO and Area 59
- If you haven't been on the web site lately, check it out (area59aa.org)
- We ask that you read our business meeting minutes before the district meeting and let us know if you have any questions or corrections.
- Any of the Area officers or Committee chairs are happy to come out and give a presentation or answer questions
- Area 59 StructureCommittee ,requests Districts to send the most recent structure manual to them.
- EPGSA November 8-10, 2024
 - Officer at Large Neill D D36
 - Secretary Jen F. D47
 - Treasurer Lauren B. D24
 - Chair Tara C. D35 Current Treasurer
 - Alt Deleget Alex N. D51
 - Deleget Dan B. Current Secretary
- 2025 International Convention July 3-6, 2025 Vancouver Convention Centre and BC Place Stadium, Registration Opens September 10, 2024

Helpful Links- Just click and go!

[GSR Kit](#)

[Orange Card](#)

[Practicing the Seventh Tradition at Virtual Meetings](#)

[Reopening A.A. Meetings as COVID-19 public health restrictions are eased](#)

[District 36 Structure Manual | AA Harrisburg](#)

<https://www.aa.org/international-convention>

<https://www.aa.org/it-could-save-your-life>

[I thought drinking made me an artist](#)

Thank you for your service,

Neill D

DCM D36

DCMD36A59@gmail.com

ADCM REPORT

Oct.15-Nov.11th

Meeting ID:71449077806 Password: D36

Attended:

- *EPGSA all officer positions filled Neil will give report*
- *Online weekly workshop CONCEPTS Monday's 8 p.m. login id:9915938471 PC615*

Will be attending:

- *[1st Quarterly Area Meeting](#) Brickerville Fire & EMS Company,Hopeland Road Lititz,PA 17543*
- *Online Weekly Workshop CONCEPTS Monday's 8 p.m. login id:9915938471 PC615*
- *Friendsgiving and Speaker Jam Saturday, November 16, 2024, 11 AM to 6 PM St. Paul Lutheran Church, 530 Bridge Street, New Cumberland, PA 17070 It's a pot luck so bringing dishes is welcomed. It's also a speaker jam! Suggested donation \$10, \$5.00 with a covered dish or desert.*

Please Review:

- *Please Keep group info updated. See me if you have any questions about forms.*
- *Please remember to go over previous meeting minutes and submit any changes to Chelsea. Submit new motions prior to next district meeting so it can be added to the agenda*
- *Please keep the group informed about [area59aa.org](#), [aaharrisburg.org](#), [aa.org](#) there is a vast amount of information concerning our area and the way things work.*
- *TheA.A.Service Manual/Twelve Concepts for World Service is no longer included with your GSR kit. You can ask your home group to purchase it for four dollars. Go*

to aaharrisburg.org literature request and you can purchase the manual Or view the PDF version online.

- *Structure Manual*
- *TheInternational Convention will take place from July 3-6, 2025, at the Vancouver Convention Centre and BC Place.Vancouver 2025 International Convention-Fellowship & Sharing is a private Facebook group that has a lot of area information regarding the convention.*

Thank You For Your Service,

James O.

914-420-2081

adcmd36a59@gmail.com

Eastern Pennsylvania General Service Assembly District 36					
Treasurer's Financial Summary October 1-31 2024					
			Income	Expenses	Balance
Beginning Balance:					\$1,513.10
Income:	Group Name	CK #	Description		
	Easier Softer Way Group	1452	Contributions	\$50.00	
	New Beginnings Group		Cash Contributions	\$20.00	
	Hershey Group	1032	Contributions	\$102.70	
	There Is A Solution Group	125	Contributions	\$150.00	
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Total Income:	\$322.70	
			YTD Contributions	\$3,178.08	
Expenses:	Check Issued To	CK #	Description		
	Zoom	Debit	Zoom	\$14.41	
	Neill D DCM	267	Tolls & Mileage	\$185.00	
	James O ADCM	268	Tolls & Mileage	\$253.27	
			Incurred Expenses Sub Total:	\$452.68	
Year to Date Expenses:	Travel Expenses:			\$2,527.02	
	Workshops:			\$1,267.59	
	Printing:			\$40.00	
	Archives:			\$0.00	
	D36 Split:			\$0.00	
	Structure:			\$0.00	
	Donations:		NERAASA Hosp.	\$500.00	
	Rent:			\$180.00	
	Postage			\$113.00	
	Zoom			\$144.10	
	Other			\$36.80	
	Hot Spot			\$240.00	
			Year to Date Exp. Sub Total:	\$5,048.51	
			After Incurred Expense:		\$1,383.12
			Prudent Reserve:		\$1,500.00
			Current End Balance:		(\$116.88)
Submitted:					
<i>Ben Schaum - Treasurer</i>					
Date:					
October 31, 2024					

Proposed District 36 Budget for 2024			
Income			
	Budget	YTD	Balance
Projected contributions	\$4,522.61	\$3,178.08	-\$1,344.53
Prudent reserve	\$1,500.00	\$1,500.00	\$1,500.00
Carryover			\$0.00
Projected YTD Total	\$6,022.61	\$4,678.08	\$1,638.92
Expenses			
Category	Budget	YTD	Balance
Travel:	\$2,500.00	\$2,527.02	-\$27.02
Workshops:	\$1,200.00	\$1,267.59	-\$67.59
Printing:	\$60.00	\$40.00	\$20.00
Archives:	\$650.00	\$0.00	\$650.00
D36 Split Comm.:	\$0.00	\$0.00	\$0.00
Structure Comm. :	\$0.00	\$0.00	\$0.00
Donations:	\$1,000.00	\$500.00	\$500.00
Rent:	\$360.00	\$0.00	\$360.00
Postage:	\$226.00	\$113.00	\$113.00
Other:	\$500.00	\$36.80	\$463.20
Zoom:	\$172.92	\$144.10	\$28.82
Hot spot	\$360.00	\$240.00	\$120.00
Reserve:	\$1,500.00	\$0.00	\$1,500.00
Total:	\$8,528.92	\$4,868.51	\$2,160.41