

**District 36 Monthly Group Conscience Meeting
October 14, 2024**

1. Attendance: Andrew R. (GSR New Beginnings Carlisle), Kim W. (GSR There is a Solution), Angelo S. (GSR Hershey Nooner) with guest AGSR Kristin, Louis J. (GSR 19th St.) with guest Monique, Carrie B. (GSR There's More to Life), Craig Y. (GSR Some are Sicker than Others), Norm S. (GSR West Shore Area) with guest AGSR Josh G., Dana S. (GSR Dillsburg), Elaine (representing Bridge Street Group), Sue (AGSR BB West), Miste (guest, Mornings with Bill W), Heather L. (GSR BB Women's), Nicole G. (GSR Young People's), Jessi G. (GSR BB East), Dennis P. (GSR Planet Rebose), Alex G. (GSR Rebellion Dogs), Elaine B. (GSR Set Aside), Irena R. (GSR Out of the Dark), Lore R. (GSR Women's Serenity), Lauren (PENNSCYPAA Liaison)
2. Opened at 6:31 pm with Declaration of Unity
3. Introductions, Summaries, and Actions
4. Monthly Tradition
 - a. Tradition 10 long form reviewed.
5. EPGSA Presentation by Paul M. (conference committee member, past delegate panel 67/68)
 - a. EPGSA is November 8-10th at the Wyndham Lancaster.
 - b. It is a voting year! Reminder to vote for the individual who will do the best job at the service position.
 - c. Don't forget that you carry the voice of your group! Bring BACK the information from EPGSA to your home group.
 - d. EPGSA Convention Challenge - will gain points for registered attendees, volunteers. Will announce the winner Saturday night.
 - e. New! GSR Q&A on Friday night, the old 'GSR orientation' has been replaced.
 - f. Most importantly- if you are voting, you need to be seated by 8:45 am on Saturday morning!
6. Officer Elections
 - a. DCM: James O. accepts. Voted in.
 - b. ADCM: Angelo S. accepts. Voted in.
 - c. Officer-at-Large: All decline. Open position.
 - d. Secretary: Kim W. accepts. Voted in.
 - e. Treasurer: All decline. Open position.
7. Officer Reports - Did not review due to elections.
 - a. Officer-at-Large (OAL) Josh B.
 - b. Secretary Chelsea T.
 - i. Minutes were accepted from September.
 - c. Treasurer Ben S.
 - i. See attached report.
 - d. ADCM James O.
 - i. See attached report.
 - e. DCM Neill D.
 - i. See attached report.
 - ii. Briefly discussed online contribution card and business cards (blank card to fill out with D36 information, QR code with meetings), which were provided at the meeting.

8. Subcommittee Reports - Did not review due to elections.
9. Liaison Reports - Did not review due to elections.
10. Old business
 - a. Motion to accept updated structure manual as submitted.
 - i. Passed.
11. New business
 - a. Motion for District 36 to rent storage space at a storage facility for the proper storage (climate controlled, etc) of archival material (Louis J). Second.
 - i. Amended motion: Motion to form an ad-hoc committee to investigate options of storage for the archival material. Seconded.
 1. Passed.
 - a. Members: Ben S., Andrew R., Louis J., Irena R.
 - b. Motion to fund registration and banquet for EPGSA for DCM to attend. Seconded.
 - i. EPGSA for the weekend \$496.24 - includes meals and room. Registration (\$25) not included. Estimated cost \$521.24 for total.
 1. Amendment: Fund DCM to attend EPGSA for the weekend (\$521.24).
 - a. Passed.
 - c. Tradition 11: Irena R.
 - d. Concept 11: Carrie B.
12. Monthly concept
 - a. Concept 10: Dennis P.
13. Closed meeting at 7:46 pm with Responsibility Declaration.
14. Next district meeting is November 11th, 2024 @ 6:30 pm
15. Attachments
 - a. Treasurer report
 - b. ADCM report
 - c. DCM report

DCM Report

October 14, 2024

In attendance:

Area 59 Ypaa Share a day Oct 6

Area Day Oct 12 10-2 at 301 Lake St. Dallas Pa 18612

Will be attending:

Oct 26th District 64 workshop 505 Woodcrest Ave, Lititz Pa

Nov 8th -10th EPGSA

What's News:

- As always please remember the *Bridging the Gap Program Area 59* has links that are easily accessible on the website, look for the bridge picture.
- Please remember to keep your groups updated with GSO and Area 59
- If you haven't been on the web site lately, check it out (area59aa.org)
- We ask that you read our business meeting minutes before the district meeting and let us know if you have any questions or corrections.
- Any of the Area officers or Committee chairs are happy to come out and give a presentation or answer questions
- Area 59 StructureCommittee ,requests Districts to send the most recent structure manual to them.
- EPGSA November 8-10, 2024
Wyndham Lancaster Resort & Convention Center
2300 Lincoln Highway Hwy E., Lancaster, PA 17602
- Volunteers are needed for EPGSA Sign up via sign up sheet, QR code or email the Area Secretary
- 2025 International Convention July 3-6, 2025 Vancouver Convention Centre and BC Place Stadium, Registration Opens September 10, 2024

- HAI requests our help in gathering information for the upcoming inventory

Helpful Links- Just click and go!

[GSR Kit](#)

[Orange Card](#)

[Practicing the Seventh Tradition at Virtual Meetings](#)

[Reopening A.A. Meetings as COVID-19 public health restrictions are eased](#)

[District 36 Structure Manual | AA Harrisburg](#)

<https://www.aa.org/international-convention>

<https://www.aa.org/it-could-save-your-life>

[I thought drinking made me an artist](#)

Thank you for your service,

Neill D

DCM D36

DCMD36A59@gmail.com

ADCM Report

Sept.10th-Oct.14th 2024

What's new

- **We will be nominating and voting for District Officers positions today. That includes District Committee Member, Alternate District Committee Member, District Secretary, Officer At Large, District 36 treasurer**
- **All sitting GSR's and all current district 36 officers, As well as Appointed Representatives are eligible to run for District 36 Officer positions. ALL GSR's either current or past. If no one stands for any position, AGSR's are eligible to stand for that District Officer Position.**
- **VIRTUAL NERASSA 2025 February 21-23. Deadline for mail in registrations is 01/31/2025 or www.nerassa.org**
- **Vancouver 2025 International Convention-Fellowship&Sharing is a private Facebook group that has a lot of area information regarding the convention.**

Attended

- **On-Line Weekly Workshop A.A. Service Manual CONCEPTS Monday Nights 8p.m. 09/09/2024-11/25/2024 login ID:991-593-8471 PC:615**
- **Share-A-Day with YPAA & District 68 309 Herman Ave. Lemoyne Pa. 17043**
- **Area Day Misericordia University Dallas Pa.**

PLEASE REVIEW

- **Plain Language Big Book comes out Nov. 1st price point \$11.00**

- **Please remember to go over previous meeting minutes and submit any changes to Chelsea. Submit new motions prior to next district meeting so it can be added to the agenda**
- **Please keep the group informed about area59aa.org, aaharrisburg.org, aa.org there is a vast amount of information concerning our area and the way things work.**
- **The A.A. Service Manual/Twelve Concepts for World Service is no longer included with your GSR kit. You can ask your home group to purchase it for four dollars. Go to aaharrisburg.org literature request and you can purchase the manual Or view the PDF version online.**
- **Structure Manual**
- **Election Year E.P.G.S.A. Nov. 08-10/2024 registration is now open and volunteers are needed.**
- **The International Convention will take place from July 3 - 6, 2025, at the Vancouver Convention Centre and BC Place.**
- **Vancouver 2025 International Convention-Fellowship & Sharing is a private Facebook group that has a lot of area information regarding the convention.**
- **Please Keep group info updated. See me if you have any questions about forms.**

Thank You For Your Service,

James O.

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