

District 36 Monthly Group Conscience Meeting
July 8th, 2024

1. Attendance: Norm S (GSR West Shore Area Group), Andrew R (GSR New Beginnings), Kim W (GSR There is a Solution), Sam S (GSR Young People's Group), Lisa F (GSR BB Study Group West), Ken T (GSR Easier Softer Way), Louis J (GSR 19th St) with guest Monique, Craig Y (GSR Some Are Sicker than others), Jeff C (GSR Bridge Street, Archivist), Tom A (GSR As Bill Sees It), Carrie B (GSR There's More to Life), Dennis P (GSR Planet Rebose), Jessi G (GSR BB Study Group East), Dana S (GSR Dillsburg), Heather L (GSR Women's BB Study), Angelo S (GSR Hershey Nooner) with guest AGSR Kristin, Chris P (GSR Hershey Group), Lauren (District Liaison for PENNSCYPAA host) with guest Jill P, Alex G (GSR Rebellion Dogs), Bill (Day by Day), Irena R (GSR Out of the Dark), Elaine B (GSR Set Aside)
2. Opened at 6:31 pm with Declaration of Unity
3. Introductions, Summaries, and Actions
 - a. Dana S (GSR Dillsburg) - Pignic! September 8th at 1 pm (See flier)
 - b. Craig Y (GSR Some Are Sicker) - Annual picnic July 26th at 5:30pm (See flier)
 - c. Norm (GSR West Shore Area Group) - Activities outside of the AA meeting, please see Norm to get involved.
 - d. Bill (Day by Day) - Not really any home group members, trying to keep meeting going.
 - e. Chris (GSR Hershey Group) - Speaker meetings first Saturday of every month.
4. Monthly Tradition
 - a. Tradition 7: Louis J.
5. Officer Reports
 - a. Officer-at-Large (OAL) Josh B.
 - i. Nothing to report.
 - b. Secretary Chelsea T.
 - i. Minutes are typically sent out within a week of meeting. Additionally uploaded as a 'draft' to aaharrisburg.org
 - c. Treasurer Ben S.
 - i. See attached report.
 - d. ADCM James O.
 - i. See attached report.
 - e. DCM Neill D.
 - i. See attached report.
 - ii. EPGSA in November - Reminder to ask your home groups (if you are representing them) to support your trip/registration.
 - iii. Area 59 Delegate's Report on August 31st at 11:30 at Grace United Methodist Church - Sharing his report from the General Service Conference! (See flier)
6. Subcommittee Reports
 - a. Archives (Irena - chair, Jeff - Archivist)
 - i. **Looking to have someone possibly take the archives (multiple bins) by September!**
 - ii. "You're an Alcoholic Charlie Brown" found in the archives pile, reminder that there are characters, etc. that are copyrighted.
 - iii. In organizing the archives, slimmed down the collection.

- b. Finance (Angelo - chair)
 - i. Able to meet, looking for new subcommittee members.
 - c. Workshop (Rachael - chair, not present)
 - i. Reminder again that the Delegate is coming to our district to provide the General Service Conference Delegate's report.
 - ii. Next event is Share-A-Day with YPAA, District 68, and Area 59 in October.
 - d. Structure (Carrie B - chair)
 - i. Received many considerations from a member, able to meet and discuss prior to meeting. Looking to meet with the member for further clarification on updates.
 - e. District split (Josh B)
 - i. Currently working on a map to get a better idea of splitting, where current meetings are, etc.
7. Liaison Reports
- a. Harrisburg Area Intergroup (Josh B - OAL)
 - i. Josh did not attend Intergroup, no report.
 - b. Bridging the Gap (Chris B)
 - i. 5 people connected this month.
 - ii. Can always use more people, sign up online at area59aa.org.
 - c. Harrisburg PENNSCYPAA Host (Lauren)
 - i. Elections done, first business meeting on July 6th.
 - ii. No current events planned.
 - iii. Pre-registration for PENNSCYPAA is \$15, June 20-22nd at the Penn Harris (See flier).
8. Old business
- a. None
9. New business
- a. Tradition 8: Andrew R.
 - b. Concept 8: Angelo S.
10. Monthly concept
- a. Concept 7 presented by Neill D. - "Power of the purse." Several ways to send money from your home group, pamphlet available to see different splits of contributions.
11. Closed meeting at 7:30 pm with Responsibility Declaration.
12. Next district meeting is August 12, 2024 @ 6:30 pm
13. Attachments
- a. Treasurer report
 - b. ADCM report
 - c. DCM report
 - d. Dillsburg Annual Pignic
 - e. Some Are Sicker than Others Annual Picnic
 - f. Area 59 Delegate's Report flier for August
 - g. PENNSCYPAA registration flier

DCM Report

July 8th, 2024

In attendance:

Will be attending:

Multi District Event hosted by District 30, 64, 66, and 67
Saturday, August 3, 2024, 12 – 3 PM

What's News:

- As always please remember the *Bridging the Gap Program Area 59* has links that are easily accessible on the website, look for the bridge picture.
- Please remember to keep your groups updated with GSO and Area 59
- If you haven't been on the web site lately, check it out (area59aa.org)
- We ask that you read our business meeting minutes before the district meeting and let us know if you have any questions or corrections.
- Any of the Area officers or Committee chairs are happy to come out and give a presentation or answer questions
- Area Structure Comm requests Districts to send the most recent structure manual to them.
- EPGSA in november
- 2025 International con
- Area 59 Delegates Report & slides

Helpful Links- Just click and go!

[GSR Kit](#)

[Orange Card](#)

[Practicing the Seventh Tradition at Virtual Meetings](#)

[Reopening A.A. Meetings as COVID-19 public health restrictions are eased](#)

[District 36 Structure Manual | AA Harrisburg](#)

Thank you for your service,

Neill D

DCM D36

DCMD36A59@gmail.com

ADCM Report

Events I attended 06/11/2024 - 07/07/2024

- **Pennscypaa XXXVI Harrisburg Host Elections 06/22/2024 20 Pertinent positions filled with another 7 positions open for future elections when needed. 5 ½ hours of A.A.'s 3rd legacy procedure.**
- **Zoom Weekly Workshop A.A. Service Manual/General Service Structure Manual Monday Nights 8p.m. 06/03/2024-09/30/2024 area59aa.org calendar for login info**
- **Zoom Let's be friendly with our friends- Class A Trustee Discussion of CPC items in G.S.C. 06/25/2024**
- **Pennscypaa XXXVI Harrisburg Host 1st business meeting 07/06/24**

In Service

- **Attended a B.B. meeting and gave info after the meeting about G.S.R. service & Pennscypaa XXXVI information.**

PLEASE review:

- **Our primary purpose!**
- **Please remember to go over previous meeting minutes and submit any changes. Submit new motions prior to next district meeting so it can be added to the agenda**
- **Please keep group informed about area59aa.org, aaharrisburg.org, aa.org there is a vast amount of information concerning our area and the way things work.**
- **The A.A. Service Manual/Twelve Concepts for World Service is no longer included with your GSR kit. You can ask your home group to purchase it for four dollars. Go**

to aaharrisburg.org literature request and you can purchase the manual Or view the PDF version online.

- **Structure Manual**
- **Election Year E.P.G.S.A. Nov. 08-10/2024 registration is now open**
- **It is suggested GSR's attend at least 1 quarterly area assembly. there is one left this year Sept.8th .If anyone needs a ride to an assembly meeting get in contact with me.**
- **Please Keep group info updated. See me if you have any questions about forms.**
- **The International Convention will take place from July 3 - 6, 2025, at the Vancouver Convention Centre and BC Place Stadium.**

Thank You For Your Service,

James O.

ADCM D36 A59 (914) 420-2081

adcmd36a59@gmail.com

Eastern Pennsylvania General Service Assembly District 36					
Treasurer's Financial Summary June 1-30 2024					
			Income	Expenses	Balance
Beginning Balance:					\$2,049.65
Income:	Group Name	CK #	Description		
	Group 93597		Contributions	\$215.00	
	Nooner At Hershey		Contributions	\$100.00	
	Traditions Workshop		Contributions	\$107.00	
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Total Income:	\$422.00	
			YTD Contributions	\$2,153.13	
Expenses:	Check Issued To	CK #	Description		
	Zoom	Debit	Zoom		\$14.41
	Flyer Printing	Debit	Delegate Report		\$31.80
	PO Box	Debit	Rent		\$113.00
	DCM Reimbursement	263	Mileage		\$164.50
	ADCM Reimbursement	262	Mileage & Tolls		\$267.24
			Incurred Expenses Sub Total:		\$590.95
Year to Date Expenses:					
	Travel Expenses:				\$1,912.17
	Workshops:				\$579.55
	Printing:				\$20.00
	Archives:				\$0.00
	D36 Split:				\$0.00
	Structure:				\$0.00
	Donations:		NERAASA Hosp.		\$500.00
	Rent:				\$180.00
	Postage				\$113.00
	Zoom				\$86.46
	Other				\$31.80
	Hot Spot				\$120.00
			Year to Date Exp. Sub Total:		\$3,542.98
			After Incurred Expense:		\$1,880.70
			Prudent Reserve:		\$1,500.00
			Current End Balance:		\$380.70
Submitted:					
<i>Ben Schaum - Treasurer</i>					
Date:					
June 30, 2024					

Proposed District 36 Budget for 2024			
Income			
	Budget	YTD	Balance
Projected contributions	\$4,522.61	\$2,153.13	-\$2,369.48
Prudent reserve	\$1,500.00	\$1,500.00	\$1,500.00
Carryover			\$0.00
Projected YTD Total	\$6,022.61	\$3,653.13	\$1,638.92
Expenses			
Category	Budget	YTD	Balance
Travel:	\$2,500.00	\$1,912.17	\$587.83
Workshops:	\$1,200.00	\$579.55	\$620.45
Printing:	\$60.00	\$20.00	\$40.00
Archives:	\$650.00	\$0.00	\$650.00
D36 Split Comm.:	\$0.00	\$0.00	\$0.00
Structure Comm. :	\$0.00	\$0.00	\$0.00
Donations:	\$1,000.00	\$500.00	\$500.00
Rent:	\$360.00	\$0.00	\$360.00
Postage:	\$226.00	\$113.00	\$113.00
Other:	\$500.00	\$31.80	\$468.20
Zoom:	\$172.92	\$86.46	\$86.46
Hot spot	\$360.00	\$120.00	\$240.00
Reserve:	\$1,500.00	\$0.00	\$1,500.00
Total:	\$8,528.92	\$3,362.98	\$3,665.94