

District 36 Monthly Group Conscience Meeting
August 12, 2024

1. Attendance: Josh G (AGSR West Shore Area Group), Andrew R (GSR New Beginnings), Kim W (GSR There is a Solution), Louis J (GSR 19th St) with guest Monique, Craig Y (GSR Some Are Sicker than others), Jeff C (GSR Bridge Street, Archivist), Tom A (GSR As Bill Sees It) with guest Rachael AGSR, Carrie B (GSR There's More to Life), Kolby S representing Planet Rebose, Jessi G (GSR BB Study Group East), Dana S (GSR Dillsburg), Heather L (GSR Women's BB Study), Angelo S (GSR Hershey Nooner) with guest AGSR Kristin, Chris P (GSR Hershey Group), Irena R (GSR Out of the Dark), Elaine B (GSR Set Aside), Ken S (Trudgers/Survivor's Group), Lore R (GSR Women's Serenity), Miste (Mornings with Bill W; zoom), Bill (Day by Day)
2. Opened at 6:33 pm with Declaration of Unity
3. Introductions, Summaries, and Actions
 - a. Louis (19th St): Karaoke this Saturday, Harrisburg Host for PENNSCYPAA will be there with snacks (see attached flier).
 - b. Jeff (Bridge St): Saturday at 2:00pm there will be a service to remember David M.
 - c. Young People's Group: New meeting starting tonight, Mondays at 7:30 same location.
4. Monthly Tradition
 - a. Tradition 8: Andrew
5. Officer Reports
 - a. Officer-at-Large (OAL) Josh B.
 - i. Remember the Delegate's Report on August 31st!
 - b. Secretary Chelsea T.
 - i. Minutes are typically sent out within a week of meeting. Additionally uploaded as a 'draft' to aaharrisburg.org
 - c. Treasurer Ben S. (not present, presented by OAL Josh B.)
 - i. See attached report.
 - d. ADCM James O.
 - i. See attached report - note to register for EPGSA as your group's GSR.
 - e. DCM Neill D.
 - i. See attached report.
 - ii. EPGSA in November - Reminder to ask your home groups (if you are representing them) to support your trip/registration.
 - iii. Area 59 Delegate's Report on August 31st at 11:30 at Grace United Methodist Church - Sharing his report from the General Service Conference! (See flier)
 - iv. September 10th is the date registration opens for the AA International Convention
 - v. Area Day is October 12th in Dallas, PA at 9:00 am (good opportunity for GSRs to meet Area officers, DCMs, etc that may run for positions at EPGSA)
6. Subcommittee Reports
 - a. Archives (Irena - chair, Jeff - Archivist)
 - i. **Looking to have someone possibly take the archives (multiple bins) by September!**
 - b. Finance (Angelo - chair)
 - i. No report.

- c. Workshop (Rachael)
 - i. Reminder again that the Delegate is coming to our district to provide the General Service Conference Delegate's report (see attached flier)
 - ii. Next event is Share-A-Day with YPAA, District 68, and Area 59 in October (see attached flier)
 - d. Structure (Carrie B - chair)
 - i. Several changes were brought to the attention of the Structure committee - will send manuals to distribute to GSRs to read and give feedback at the next district meeting.
 - ii. See attached structure manual with 'track changes'
 - e. District split (Josh B)
 - i. No meeting; contact Josh if interested in obtaining more information about splitting the District
7. Liaison Reports
- a. Harrisburg Area Intergroup (Josh B - OAL)
 - i. If interested in seeing Literature and Treasurer reports, please see Josh.
 - ii. Discussion about group inventory - planning on handing out questionnaires to IGRs; please make sure your group has an intergroup representative or attend intergroup and receive a questionnaire to participate.
 - b. Bridging the Gap (Chris B)
 - i. 4 people connected this month.
 - c. Harrisburg PENNSCYPAA Host (Lauren)
 - i. Upcoming event - September 21st Spaghetti Dinner (see attached flier)
 - ii. Always welcome to join the committee - meetings on the first Saturday of the month at noon at First Christian Church in Lemoyne.
 - iii. Theme decided: "Archway to Freedom"
 - iv. PI committee is distributing pamphlets to higher education, treatment centers.
8. Old business
- a. Need a place to store archives.
9. New business
- a. Tradition 9: Craig Y.
 - b. Concept 9: Jeff C.
10. Monthly concept
- a. Concept 8: Angelo S.
11. Closed meeting at 7:41 pm with Responsibility Declaration.
12. Next district meeting is September 9th, 2024 @ 6:30 pm
13. Attachments
- a. Treasurer report
 - b. ADCM report
 - c. DCM report
 - d. Dillsburg Annual Pignic
 - e. Some Are Sicker than Others Annual Picnic
 - f. Area 59 Delegate's Report flier for August
 - g. PENNSCYPAA registration flier and Spaghetti dinner

- h. Folder with Area 59 email attachments
- i. 19th St Karaoke flier

DRAFT

DCM Report

Aug 12, 2024

In attendance:

Will be attending:

Area 59 4th Quarterly Meeting at 707 Neshaminy Mall,
Bensalem, PA 19020 at 9am

What's News:

- As always please remember the *Bridging the Gap Program Area 59* has links that are easily accessible on the website, look for the bridge picture.
- Please remember to keep your groups updated with GSO and Area 59
- If you haven't been on the web site lately, check it out (area59aa.org)
- We ask that you read our business meeting minutes before the district meeting and let us know if you have any questions or corrections.
- Any of the Area officers or Committee chairs are happy to come out and give a presentation or answer questions
- Area Structure Comm requests Districts to send the most recent structure manual to them.
- EPGSA November 8-10, 2024
Wyndham Lancaster Resort & Convention Center
2300 Lincoln Highway Hwy E., Lancaster, PA 17602
- 2025 International Convention July 3-6, 2025 Vancouver Convention Centre and BC Place Stadium, Registration Opens September 10, 2024
- GSO conducted 18 interviews at the International Conference of Young People in AA (ICYPAA). Two of the videos have been finalized and are now available to the fellowship on the GO website

Helpful Links- Just click and go!

[GSR Kit](#)

[Orange Card](#)

[Practicing the Seventh Tradition at Virtual Meetings](#)

[Reopening A.A. Meetings as COVID-19 public health restrictions are eased](#)

[District 36 Structure Manual | AA Harrisburg](#)

<https://www.aa.org/international-convention>

<https://www.aa.org/it-could-save-your-life>

[I thought drinking made me an artist](#)

Thank you for your service,

Neill D

DCM D36

DCMD36A59@gmail.com

ADCM Report

July,9th-August,11th/2024

Will be attending:

- **On-Line Weekly Workshop A.A. Service Manual Monday Nights 8p.m.**
06/03/2024-09/30/2024 area59aa.org calendar for login ID:991-593-8471 PC:615
- **August-31st Delegates report at TMTL**
- **Sept. 08/2024 4th Quarterly Area Meeting. If anyone needs a ride to an assembly meeting get in contact with me.**

In Service

- **Attended Sunlight of the Spirit in York 8/09-10 2024**

PLEASE review:

- **Our primary purpose!**
- **Please remember to go over previous meeting minutes and submit any changes to the Chelsea.Submit new motions prior to next district meeting so it can be added to the agenda**
- **Please keep the group informed about area59aa.org, aaharrisburg.org, aa.org there is a vast amount of information concerning our area and the way things work.**
- **TheA.A.Service Manual/Twelve Concepts for World Service is no longer included with your GSR kit. You can ask your home group to purchase it for four dollars. Go to aaharrisburg.org literature request and you can purchase the manual Or view the PDF version online.**

- **Structure Manual**
- **Election Year E.P.G.S.A. Nov. 08-10/2024 registration is now open**
- **Please Keep group info updated. See me if you have any questions about forms.**
- **The International Convention will take place from July 3 - 6, 2025, at the Vancouver Convention Centre and BC Place Stadium.**

Thank You For Your Service,

James O.

ADCM D36 A59 (914) 420-2081

adcmd36a59@gmail.com

Eastern Pennsylvania General Service Assembly District 36					
Treasurer's Financial Summary July 1-31 2024					
			Income	Expenses	Balance
Beginning Balance:					\$1,880.70
Income:	Group Name	CK #	Description		
	Nooner At Hershey		Contributions	\$100.00	
	Theres More To Life		Contributions	\$300.00	
	Womens BBS Carlisle		Contributions	\$43.82	
	Hershey Group		Contributions	\$78.43	
	Bridge Street		Contributions	\$30.00	
	Easier Softer Way		Contributions	\$50.00	
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Total Income:	\$602.25	
			YTD Contributions	\$2,755.38	
Expenses:	Check Issued To	CK #	Description		
	Zoom	Debit	Zoom		\$14.41
	First National Bank	Debit	Deposit Verification		\$5.00
			Incurred Expenses Sub Total:		\$19.41
Year to Date Expenses:					
	Travel Expenses:			\$1,912.17	
	Workshops:			\$579.55	
	Printing:			\$20.00	
	Archives:			\$0.00	
	D36 Split:			\$0.00	
	Structure:			\$0.00	
	Donations:		NERAASA Hosp.	\$500.00	
	Rent:			\$180.00	
	Postage			\$113.00	
	Zoom			\$100.87	
	Other			\$36.80	
	Hot Spot			\$120.00	
			Year to Date Exp. Sub Total:		\$3,562.39
				After Incurred Expense:	\$2,463.54
				Prudent Reserve:	\$1,500.00
				Current End Balance:	\$963.54
Submitted:					
<i>Ben Schaum - Treasurer</i>					
Date:					
July 31, 2024					

Proposed District 36 Budget for 2024			
Income			
	Budget	YTD	Balance
Projected contributions	\$4,522.61	\$2,755.38	-\$1,767.23
Prudent reserve	\$1,500.00	\$1,500.00	\$1,500.00
Carryover			\$0.00
Projected YTD Total	\$6,022.61	\$4,255.38	\$1,638.92
Expenses			
Category	Budget	YTD	Balance
Travel:	\$2,500.00	\$1,912.17	\$587.83
Workshops:	\$1,200.00	\$579.55	\$620.45
Printing:	\$60.00	\$20.00	\$40.00
Archives:	\$650.00	\$0.00	\$650.00
D36 Split Comm.:	\$0.00	\$0.00	\$0.00
Structure Comm. :	\$0.00	\$0.00	\$0.00
Donations:	\$1,000.00	\$500.00	\$500.00
Rent:	\$360.00	\$0.00	\$360.00
Postage:	\$226.00	\$113.00	\$113.00
Other:	\$500.00	\$36.80	\$463.20
Zoom:	\$172.92	\$100.87	\$72.05
Hot spot	\$360.00	\$120.00	\$240.00
Reserve:	\$1,500.00	\$0.00	\$1,500.00
Total:	\$8,528.92	\$3,382.39	\$3,646.53