

**District 36 Monthly Group Conscience Meeting**  
**May 13, 2024**

1. Attendance: Kim W (GSR There is a Solution) with guest Susan, Craig Y (GSR Some Are Sicker Than Others), Angelo S (GSR Hershey Noonan), Norm S (GSR West Shore Area) with guest AGSR Josh G., Carrie B (GSR There's More to Life), Heather L (GSR Women's BB Study), Tom A (GSR As Bill Sees It), Louis J (GSR 19th Street Group) with guest Monique, Dennis P (GSR Planet Reboise), Sam (GSR Young People's), Andrew R (GSR New Beginnings Carlisle), Pat H (GSR Progress Group), Elaine (GSR Set Aside Meeting), Jeff C (GSR Bridge Street), Irena R (GSR)
2. Opened at 6:36 pm with Declaration of Unity
3. Unfortunately, Zoom option is disabled currently due to ADCM email difficulty.
4. Introductions, Summaries, and Actions
  - a. Sam (Young People's): Group inventory completed last month
  - b. Louis (19th St): Game night this upcoming Saturday 5/18
  - c. Carrie (TMTL): Formats have changed for meetings in addition to requesting 1 year sobriety to chair meetings.
  - d. Pat (Progress group): Picnic upcoming in July
  - e. Jessi G (BB Study East): First Monday meeting on June 3rd at 7:00 pm
5. Monthly Tradition
  - a. Tradition 5: Angelo
  - b. Each Alcoholics Anonymous group ought to be a spiritual entity having but one primary purpose— that of carrying its message to the alcoholic who still suffers
6. Officer Reports
  - a. Officer-at-Large (OAL) Josh B.
    - i. No report.
  - b. Secretary Chelsea T.
    - i. Minutes are typically sent out within a week of meeting. Additionally uploaded as a 'draft' to [aaharrisburg.org](http://aaharrisburg.org)
  - c. Treasurer Ben S.
    - i. See attached report.
  - d. ADCM James O.
    - i. Difficulty switching ADCM email. Please use: [jo33304@aol.com](mailto:jo33304@aol.com) for communication purposes related to D36.
    - ii. Attended multiple events, speaking engagements.
  - e. DCM Neill D.
    - i. D36 is providing volunteers for registration at the Area 59 second Mini Assembly on June 8th, 2024 in District 42 (47 Walnut St, Milton, PA 17847). The Mini Assembly is a 'follow-up' to the General Service Conference and the delegate will 'report back' to the districts.
    - ii. Remember that EPGSA is looking for an observer - nonalcoholic who works closely with likely alcoholics (ex social worker, nurse, doctor, pastor). If you have someone in mind, let Neill know.
    - iii. See attached report, with below A59 motions from Quarterly meetings; expectation to discuss these with your home group and bring back to D36/DCM:

1. Motion from District 23 to provide hybrid pre con sharing and con report. Failed.
2. Motion from Finance committee to add to the structure manual a (20%) “ceiling” to the operating account. Passed.
3. Motion from the structure committee to combine PI and CPC committees. Passed.
4. Motion from the Archives committee to implement the revised history as submitted. Passed.

#### 7. Subcommittee Reports

- a. Archives (Irena - chair not present, Jeff - Archivist)
  - i. No report.
- b. Finance (James - chair): Nothing new to report
  - i. No report.
- c. Workshop (Rachael - chair not present)
  - i. Not present.
- d. Structure (Carrie B - chair)
  - i. Motion to accept the changes to the structure manual.
    1. Passed.
- e. District split (Josh B)
  - i. Canceled meeting from April. No report.

#### 8. Liaison Reports

- a. Harrisburg Area Intergroup (Josh B - OAL)
  - i. Cumberland County male liaison stepping down - help needed!
  - ii. Dauphin County - contact Mandi, regarding female liaison
  - iii. Hotline commitment fragmented currently, BB West obtaining hotline in June
  - iv. Activities searching for a chair. Next event is June 8th at Negley Park (Founder’s Day!), looking for home groups to donate items ie food, drinks.
  - v. PA state Al-Anon Conference is being held June 7-9th at Susquehanna University.
  - vi. Accessibilities searching for a chair.
  - vii. Moving forward with group inventory.
- b. Bridging the Gap (Chris B - not present, Neill presenting)
  - i. Passing out flyers/pamphlets at Dauphin County Addictions Conference
  - ii. area59aa.org to sign up
- c. PENNSCYPAA Bid (Ken S - not present, Josh B presenting)
  - i. Last event on May 4th.
  - ii. PENNSCYPAA May 31st-June 2nd, Looking to host 2025 conference!

#### 9. Old business

- a. None

#### 10. New business

- a. Motion to have the delegate present his full conference report from the General Service Conference.
  - i. Seconded.
- b. Tradition 6: Kim W.
- c. Concept 6: Andrew R.

11. Monthly concept
  - a. Concept 5 presented by Josh B.
12. Closed meeting at 7:45 pm with Responsibility Declaration
13. Next district meeting is June 10, 2024 @ 6:30 pm
14. Attachments
  - a. Treasurer report
  - b. DCM report

DRAFT

## DCM Report May 13, 2024

### In attendance:

Mini Assembly 1

### Will be attending:

Mini Assembly 2 June 8\*

### What's News:

- As always please remember the *Bridging the Gap Program Area 59* has links that are easily accessible on the website, look for the bridge picture.
- Please remember to keep your groups updated with GSO and Area 59
- If you haven't been on the web site lately, check it out ([area59aa.org](http://area59aa.org))
- We ask that you read our business meeting minutes before the district meeting and let us know if you have any questions or corrections.
- Any of the Area officers or Committee chairs are happy to come out and give a presentation or answer questions
- I'm excited to announce that We will be providing the personnel for the registration table at the Area 59 second Mini-Assembly on June 8, 2024 doors open at 8 registration starts at 9 program starts at 10 am. Location 47 Walnut St Milton, Pa 17847 in District 42
- Convention Guest Observer
- GSO announced price increase for Lit Racks and some Pamphlets effective may first.

Area Quarterly

- Motion from District 23 to provide hybrid pre con sharing and con report - Faid
- Motion from Finance committee to add to the structure manual a (20%) “ceiling” to the operating account -pass
- Motion from the structure committee to combine PI and CPC committees- Pass
- Motion from the Archives committee to implement the revised history as submitted

## **Helpful Links- Just click and go!**

[GSR Kit](#)

[Orange Card](#)

[Practicing the Seventh Tradition at Virtual Meetings](#)

[Reopening A.A. Meetings as COVID-19 public health restrictions are eased](#)

[District 36 Structure Manual | AA Harrisburg](#)

Thank you for your service,

Neill D

DCM D36

[DCMD36A59@gmail.com](mailto:DCMD36A59@gmail.com)

<b>Eastern Pennsylvania General Service Assembly District 36</b>					
<b>Treasurer's Financial Summary April 1-30 2024</b>					
			Income	Expenses	Balance
<b>Beginning Balance:</b>					\$2,604.22
<b>Income:</b>	<b>Group Name</b>	<b>CK #</b>	<b>Description</b>		
	Set Aside Saturday Group		Contributions	\$92.00	
	Hershey Group		Contributions	\$139.53	
	Easier Softer Way Group		Contributions	\$50.00	
	Nooner At Hershey Group		Contributions	\$100.00	
	Bridge Street Group		Contributions	\$30.00	
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			Contributions		
			<b>Total Income:</b>	\$411.53	
			<b>YTD Contributions</b>	<b>\$1,619.00</b>	
<b>Expenses:</b>	<b>Check Issued To</b>	<b>CK #</b>	<b>Description</b>		
	Zoom	Debit	Zoom	\$14.41	
	Traditions Workshop	257	Reimbursement	\$579.55	
	Neill D Quarterly	258	Mileage & Tolls	\$149.86	
			<b>Incurred Expenses Sub Total:</b>	<b>\$743.82</b>	
<b>Year to Date Expenses:</b>					
	Travel Expenses:			\$1,480.43	
	Workshops:			\$579.55	
	Printing:			\$0.00	
	Archives:			\$0.00	
	D36 Split:			\$0.00	
	Structure:			\$0.00	
	Donations:		NERAASA Hosp.	\$500.00	
	Rent:			\$0.00	
	Postage			\$0.00	
	Zoom			\$57.64	
	Other			\$0.00	
	Hot Spot			\$0.00	
			<b>Year to Date Exp. Sub Total:</b>	<b>\$2,617.62</b>	
			After Incurred Expense:		\$2,271.93
			Prudent Reserve:		\$1,500.00
			Current End Balance:		\$771.93
<b>Submitted:</b>					
<i>Ben Schaum - Treasurer</i>					
<b>Date:</b>					
April 30, 2024					

<b>Proposed District 36 Budget for 2023</b>			
<b>Income</b>			
	Budget	YTD	Balance
<b>Projected contributions</b>	\$4,522.61	\$1,619.00	-\$2,903.61
Prudent reserve	\$1,500.00	\$1,500.00	\$1,500.00
Carryover			\$0.00
<b>Projected YTD Total</b>	<b>\$6,022.61</b>	<b>\$3,119.00</b>	<b>\$1,638.92</b>
<b>Expenses</b>			
Category	Budget	YTD	Balance
<b>Travel:</b>	\$2,500.00	\$1,480.43	\$1,019.57
<b>Workshops:</b>	\$1,200.00	\$579.55	\$620.45
<b>Printing:</b>	\$60.00	\$0.00	\$60.00
<b>Archives</b>	\$650.00	\$0.00	\$650.00
<b>D36 Split Comm.:</b>	\$0.00	\$0.00	\$0.00
<b>Structure Comm. :</b>	\$0.00	\$0.00	\$0.00
<b>Donations:</b>	\$1,000.00	\$500.00	\$500.00
<b>Rent:</b>	\$360.00	\$0.00	\$360.00
<b>Postage:</b>	\$226.00	\$0.00	\$226.00
<b>Other:</b>	\$500.00	\$0.00	\$500.00
<b>Zoom:</b>	\$172.92	\$57.64	\$115.28
<b>Hot spot</b>	\$360.00	\$0.00	\$360.00
<b>Reserve:</b>	\$1,500.00	\$0.00	\$1,500.00
<b>Total:</b>	<b>\$8,528.92</b>	<b>\$2,617.62</b>	<b>\$4,411.30</b>